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No.EDN-11(8)A(1)Pvt.Inst-/2017-H.C.(BSS-MND)
Directorate of Higher Education
Himachal Pradesh.
Email:dir.edu@rediffmail.com, college_branch@rediffmail.com
Ph.No.0177-2653120 (Extn.221), FaxNo2812882


Dated : Shimla-171001. the September, 2019

ESSENTIALITY CERTIFICATE (REVISED)

As per request received from the Secretary, BSS B.Ed. College. Karsog, Distt. Mandi, only land area mentioned at Sr. No. 1 & 2 (instead of 1, 2 & 3) are required to transfer in the name of concerned Society at Mohal Mumail/419, i.e. Khasra No. 49, 50, 1054/51 to impart Educational Course i.e. B.Ed. already running since 2007-2008. It has also requested to rectify the land area 00-10-06 Bigha instead of 00-06-06 Bigha (inadvertently entered as per this office letter of even No. dated 05.07.2018 at column 2 Sr. No. 3). Therefore, **Revised Essentiality Certificate** is being issued as under: -

Location of Proposed land	Khata/Khatauni/Khasra Nos.		
	Sr. No.	Khasra No.	Area (in Bighas)
Mohal Mumail, Vill. Baral, Near Telephone Exchange, Karsog, Tehsil Karsog, Distt. Mandi, HP.	1.	49	01-09-16 Bigha
	2.	50	00-09-14 and
	3.	1054/51	00-10-06 Bigha

1. This land is recommended for transfer after ascertaining the eligibility of transferee as per the criteria laid down by the department.
2. This land is recommended for transfer in favour of party as the same is essentially required for the aforesaid purpose. The aforesaid activities cannot be run in a lesser area.
3. This land is recommended for transfer after obtaining all NOCs from H.P. PWD, Forest, Electricity Bill, NOC from Town and Country Planning Department/authority, and Pollution Board, H.P as well as Preliminary Finance project report, copy of Jamabandi and Tatima, location plan, report of availability of water and after ensuring adherence to any guidelines of the department, under Rule 38-A of the HP Tenancy and Land Reforms Rules.


Director of Higher Education
Himachal Pradesh.

Encls: 1.Application.


1. NOC of from H.P. PWD, IPH, Forest, Electricity Bill, Pollution Board, H.P
2. NOC from Town and Country Planning Department/authority.
3. Preliminary Finance project report.
4. Copy Jamabandi and Tatima.
5. Site plan & Location plan.
6. Report of availability of water.

Endst. No. Even Dated: Shimla-171001, the September, 2019

Copy for information and necessary action, to:-

1. The Principal/Chairman, Bhardwaj Shikshan Sansthan, Kanrsog, Distt. Mandi, HP.
2. The Principal Secretary (Revenue) to the Government of H.P.Shimla-2.
3. The Principal Secretary (Education) to the Government of H.P.Shimla-2
4. The Deputy Commissioner, Mandi, Distt. Mandi (H.P)
5. The Labour Commissioner, New Himrus Bhawan, Circular Road, Shimla, Shimla-171001.
6. Guard File.

शिक्षा निदेशालय उच्चतर शिक्षा


Director of Higher Education,
Himachal Pradesh.

17 SEP 2019